APOCALYPSIS
JESU CHRISTI.

K Eleanor [Douglas] Lady

Domine Dominus : *Psal.* 8. 3.

When I consider thy heavens, even the workes of thy fingers, the Moone and the Starres, which thou hast ordained.

Printed in the Yeare, 1644.

Arch-Angell Michael.

BRITISH MUSEUM

REVEREND MEN OF GOD AND GVIDES:

THese things being Commanded You: To try the Spirits whether they be of GOD; and on my part, that No fayling bee in whatsoever, which may haſten These, or further His commands: Even

the ſame yeſterday, and to day for Ever: *Therefore without Boaſting, to tender my* Service; *have made bold here,* whether yee pleaſe to make tryall this way or No:

Shewing how there hath not fayled of My writing, *the leſt tittle as it were, of any Judgement, as no few of Late taſted of, having been by* Mee, before they came to paſſe, *related and foretold; As moſt of them* Extant *on Records, with the preſent heavy diviſsion for one, extracted out of the* words *of That* prophecie: Thy kingdome is numbred and devided; (*Dan.* 5.) And thou found wanting or Loſt, &c. *bearing date for great* Brittain, *in the* Year 1633: *Witneſſed with ſufferings ſince undergone,* No inferior ones, *for ſeales and ſignes of the day of Judgement, to follow*

low from thoſe Premiſes, *even that* Concluſion. *So in Expectation of* Your *Commands*; *Forbidden to prove* ALL THINGS: *Which diſproves of utterly and for ever to deſpiſe and ſhake off* Prophecie: *For a time ceaſd, Though indeed forebidden to bee ſoone ſhaken in mind that way with thoſe Tydings*: (Theſſalonians, &c.) Becauſe firſt a falling away, &c. *And then together with* the fall of that Sonne of perdition, *Antichriſts going downe, Namely the* Enemie *of the day of* Chriſt: *then even The day of Fudgement revealed in the* 1700. *yeare*: *And his going into* Perdition *with thoſe crowned Heads of his ſo many Yeares*: *Supreame* Prieſt *as ſtiled, ſeven years that was ſo before his* Impriſonment. *And thus ſhewed how great* Brittaine *drinkes of* Germanies *cup*:

No

No more Popes *and* Bishops *Now.*
Being the ſumme of theſe VVrits unſealed, *as here in haſt with an* Altar-Coal, *ſome ſtorakes begun to be drawne of it preſented to the Churches.*

FROM

FROM THE LADY *ELEANOR*:

Apocalypſis, *Jeſu Chriſti.*

CONTENTS.

SHewes the day of *Judgement* to be reveal'd in the ſeventeenth hundred *year*, and in the aforeſaid *Century*, *in the yeare of grace* even, 1644. The great day then to be. *And unto great Brittains Churches aforehand ſhewed*, when aſſembled at *Weſtminſter*, H: 7. Chapell, being extracted out of Gods word, as: *Beatus qui legit & audit verba prophetie hujus: &c. tempus enim prope eſt teſtifies.*

VVhereof thus concerning the ſignified time at hand, to be revealed out of the *booke of the Old and New Teſta-*

ment: which in this visi on he saw: *Whose name is here thrice put down: Joannes signifying the grace of God*, ANNO DOMINI as it were, *the year of Grace*, &c. Even so *Joannes est Nomen*, this other Messenger *of the second comming of our Lord*. By whom as *John* the first was surnamed *Elias* the *Tisbit*, for his rough *clothing* or *raiment*: So he againe *Ecce agnus Dei*, stiles him, *in whose Coate not a seame*.

And againe *the still soft voice* not being permitted to speake otherwise, so *Elia*: *Tichet* by name, *sends these writs of his*, that Divine or Elder: VVho wrote *unto that Elect Lady*, &c. By way here of writing unto the Churches of the Nations, *the truth of the Revelation*, saying, *He that hath an eare, let him heare* without delay *what the*

spirit

Spirit of Prophecie ſaith, &c.

John to the ſeven Churches grace, a name to this NATION no ſtranger: And here as often with times voices witneſſed from him, *Which was, and which is, and which is to come*: The time paſt, preſent, and future, as much to ſay: *Times miſtery or the miſtery of God*, at ſuch a time revealed by the Spirit of Prophecie, *covered or vailed under that Sabbaticall Number*, Sealed with the figure of Seven ſeverall wayes.

And ſo ſhew'd with thoſe fulfilled weeks (for HVMILIATION aſigned) when the yeare begins, about the *Reſurrection Feaſt or Eaſter*, Thus ſignified, *a ſeptem Spiritibus quĭ in conſpectu Throni. &c. et a Jeſu Chriſto primo geni-*

 tus

tus mortuorum Lavit Nos a peccatis nostris in sanguine suo: VVitnesſed with the bleſſed Sacrament then given. And with two Coronations *their Feasts ſolemnized*, ſucceeding one another: Then as by this made good; *And hath made us Kings and Prieſts (or Prophets, &c.)* The truth of which, as much to ſay, *In the firſt yeare of the preſent bloody reigne, the word of the Lord came unto her*, his Hand-maide, in the yeare aforeſaid, 1625. Shewing then how many yeares to the day of judgement.

And ſo now ſince the conqueſt, about Seven hundred yeares neere, and twenty foure Princes having caſt their diadems, *Wherefore ſaying as it were to that* ALPHABET, *Amen,*

Ego

Ego A & O, Principium & finis.

The Prince of the Kings of the Earth: as they all but very earthen Veſſells ſo brittle, from *Ceſar*, to *the* Conquerour, &c. And this is the ſum or ſubſtance of the matter of the end, *revealed to be at ſuch a time, the Reſurrection tydings, &c.*

Alſo thus for the Ile of Patmos, ſituated in the Egean Sea: *I John who alſo am your Brother, &c. gives notice of the place as time and place neceſſary circumſtances, where ſuch ſwarming Vipers* viſited by *thoſe monſterous Headed* Beaſts: with tayles not inferiour, reaching up ſuch a hight to the Firmament: *Some comming up out of the Sea, and others out of the Earth,* Moralizing

the

the laſt dayes, even theſe. As thoſe ſeven, & ten Horns *bearing date of this very* laſt CENTVRY.

VVherefore *this Diſciple and Apoſtle* (ſtiled the *Divines*) *for the word of God in ſuch tribulation*, and the Teſtimony of *Jeſu*, even directs this diſcovery of the time to the *Divines* of this famous Iland: *Their meeting now in this troubleſome time, ſo full of diviſion, the Church in travell as it were, &c.*

And thus like the Sun, from the uttmoſt part of Heaven, unto the end of it again that runs about. *So Gods Word from Aſia thoſe Churches come about to Europe*, Sets in truth in the weſt, ſent to *Weſtminſters*, ſitting there for to take into conſideration, and weigh

weigh the words of this bleſſed prophecie. Concerning this of no light conſequence, *the time of the End like a Theife in the night ſtolne upon the world.*

As behold he comes and every Eie ſhall ſee him, Iew and Gentil that have both pirced him, &c. in his Servants ſo handled, *And in thoſe miſtaken words in his laſt Supper, Take Eate,* &c. rather admitting a ſenceleſſe Miracle, then a reſerved ſence.

VVhereas the bread profits nothing without faith, *which betokens only whoſoever they be that beleeve in him at his comming, he will raiſe them againe,* as he was raiſed. *And thus we Eate his Body and live by him, as he lives by the Father,* &c. And ſo away with Satans Bolde

tranſ-

tranſubſtantiation. *Thou ſhalt not tempt the Lord thy God, with one unſeene ſingle Miracle,* V. Vho as well may maintaine and affirme, when for a ſhew he waſht their feet, *And girt himſelfe,* &c. That it was his very blood, becauſe *John affirmes,* as he ſhews here, that he that loved us, waſht us from our ſins in his own blood, who before He worſhiped him *or bound to beleeve,* ſaid, *Thou haſt both ſeen him, and it is he that talketh with thee (Joh. 9.)*

And by him preſt farther *thus, which wee have ſeen with our eies, which we have* looked upon, and our Hands have handled, and was manifeſted, ſo palbable and evident, His body: And ſo much for this much miſtaken miſtery by a willfull miſunderſtanding.

But

But laſtly *Abraham the father of all them that beleeve*, as he ſaw that day and rejoyced, *So we eate and drinke with him*, And ſo much for that time here ſignified: *The Reſurrections Feaſt, and his firſt Viſion on the Lords day*: when he in the Spirit heard behind him, the great voice of a Trumpet, ſaying: *I am* ALPHA *and* OMEGA: *Write, &c.* To wit, the Reſurrections time to be revealed out of the Scriptures, as aforeſhewed.

So here the Old and New Teſtament, *in the day of judgements Likeneſſe*: the Booke covered and bound in fine paper, with Braſſe Claſps, &c. (as it were) *Clothed and girt about the Paps*, in the midſt of thoſe watch lights ſtanding: *As for the Propheticall two edged*

Sword comming out of his mouth, (as much to ſay) the Bleſſing rejected, *the Curſe, beware of it at your perill, &c.* And for the ſeven Stars whereby he was raiſed being laid on *John*, falne dead, &c. Saying: *I am he that was dead and am alive for ever more*: (Againe as to ſay) VVaite for the ſeventeenth hundred yeare: *When I ſhall knock or ſend, &c.*

The fourth Chap.

AS here ſhewed, a doore open'd, having been long ſhut, *the Gift of Prophecie, the day of judgement to be reveal'd, &c.* As the Trumpet gives a loude warning, *Come up heither, and I will ſhew thee things to come*: And thus all thoſe lights, and this paſſage ſet open, *all but one and the ſame thing, the laſt*

laſt dayes diſcovery, &c. to be ſhewed to the Churches, *alſo the Church of Weſtminſter.* That very doore includes, VVhere thoſe ancient Records of the Kingdome of Heaven kept.

Diſputed at this time and examined by *DFUFNCES*, with the Divine Service, and their Sitting there: *And how many Princes, ſince the Conqueſt, inter'd or Crown'd of thoſe Elders*, in their Alablaſter Robes, a Grand Iury, twenty foure, *ſo many ſommoned here*, of thoſe Law-makers.

Set forth, *or ſhadowed under the Prophets and Apoſtles*: VVhere firſt like the ancient of dayes, the Tables of the *Law repreſented with the Winged Evangeliſts, foure of them*: The flying Goſ-

pel preached to all Nations, *giving in such ample Evidence of the end come*: All fulfilled. And this for another Mapp, or Modell of the day of Iudgements preparation.

As even all the Scriptures agreeing in one about the time, *Containing in the fourth Commandement*, to witt, remember the great weeke also saying all of them, *for Thou hast Created all things; And for Thy pleasure, they are, and were Created.* And therefore in six dayes *every thing finished. And a thousand yeares but as yesterday in his sight*, and the like witnessed by St. Peter: *The full time then (in respect of the time to be shortned)* cannot be farr for those things made for his Pleasure, in his displeasure to be dissolved againe to nothing.

And

Chap. 5.

AND here like the light by degrees the great dayes appearing ſet forth, Namely, *a Booke in his right hand, that ſate on the Throne*, ſeal'd with the ſeven ſtars, as it were, thoſe ſeven ſeales on the back-ſide: the yeare of God, as much to ſay, *Where Agnus aperviſit unum de ſeptem ſigillis*: viz. *annus, or anno Dom.* In ſuch a yeare the ſonne of God his comming Revealed, &c.

The ſecret contents of which Virgin booke being to no man to be diſcloſed, *None but the Lambe of the Roote of David worthy to know it, ECCE LEO*, &c. Having overcome, hath prevaild, *Davids key only opens that door*

that

that openeth and no man ſhutteth, and ſhutteth and no man openeth: *And ſo much for no man, though* St. *John wept much, &c.*

Chap. 6.

NOw knocking lowder here (as it were) then formerly, by the voice of a Trumpet, *the ſonne of thunder who heard like a thundering voice one of the foure Beaſts*, thoſe winged Herals ſaying, Come and ſee whoſe Coats ſo powthered, or full of Eies behind and before, *time paſt and to come*, as in the Scriptures both contained.

And the word of God thus, *Whereby all things made the light of lights*: And the worlds eie that overcomes darke-

neſſe

neſſe, even the Sun of whoſe progreſſe as followes, and the yeare of God whoſe ſound gone out into all Lands, ride on : *Their arrowes are very ſharp, &c. Vene vide*, like that I ſaw, I overcame, by whom alotted ſo many dayes to the yeare, ſtiled the *Julian account*, &c. when as the word commanded to be preached to all Nations, 1700. ſince.

A greater then he or the Conquerour, *either come and ſee, his comming as cleare manifeſted as Noone-day, &c.* VVhat date it beares and to what Nation. *And I ſaw and behold a White Horſe And he that ſat on him had a Bow and a Crowne given unto him*, and he went forth conquering and to Conquer.

So the time being come for the manifeſtation

nifeſtation now of *Times and Seaſons*: VVhereof *the* Apoſtle ſaid, *there was no need then to write* : Asmuch to ſay, reſerved *for a neceſsitious time* : And the *Characters of the Celeſtiall ſignes foure of them* Beaſts of the Earth : *Aries*, *Taurus*, *Leo*, *Capricorn*; Here the Ring-leader, the victorious *Ramme*, Crown'd in his Yvorie cloathing : *The white* Horſe, *he that ſat on him, having a* Bow, *and a Crowne given unto him, &c.*

The ſecond Seaſon giving the Armed *Crab* : VVhen the *Sun* enters *Cancer*, having a *Sword* of ſuch a *length* growing out of his mouth : Then as in the Field with Harveſt weapons, Pikes, and Sithes and the like: *So many, all as redd as* Fire *or* Blood : The redd

red *Horſe* the ſecond *Rider*, &c. one of the *Prophets* ſetting forth Theſe foure : Names them *the foure Spirits of Heaven : which goe forth, &c. or Winds.*

The *Third, having a paire of* Ballance *in his hand,* Even the equall day and night weighed or meaſured out unto each twelve *houres,* as the word *Chœnix,* the twelve part &c. VVherefore *Libra* its very Voice freely given, Saying; *a meaſure of Wheat for a penny, and three meaſures of Barley &c. In all foure meaſures* asthat Number of *foure* of ſuch *Note* in Times booke : The *houres* of the Day ; The *weekes* of the Moneth : and *Quarters* ſo many contained in the Yeare. *And ſee thou hurt not the* Oyle *and the* VVine :

Authoms *language not difficult to under-ſtand.*

The Laſt of theſe *Horſes* of the Sun *Capricorne.* The *fourth a paile Horſe,* The gaſtly *grizled Goate* ; VVinters wann viſſage, *to wit : with hoary Locks and ſhakeing, &c.* And with him HELL followed The *fourth Beaſt* ſaying, *Come and ſee* : VVhen the *fourth Seale opened, the Truth of which, The ſecond death Not to be eſcaped then :* For that *Seaſon* appointed, the *fire ever-laſting &c.* The *houre* of *paileneſſe* for them : turning that time called *Chriſt-mas after his Name, whereat all knees to bowe*, into BELCHAZERS prophane Idolatrous *Feaſt*, or *Herods* bloody birth-day &c. as of Late *ſome heads Narrowly eſcaped*, the *Five &c.* for Example : And ſo much *for the*

Sheepe

Sheepe *ſeparate from the* Goates, as no little diſtance betweene the *Goate* and the *Ramme* here ſhewed. Alſo the ſeverall *Complextions* includes ſome *beautifull*, aa others *Black* and *Swarſe*, *Moores* and *Savages*. The VVord preacht through the VVorld at its *ſetting* or *deſcending ſo full of glory in the Weſterne parts* : And thus theſe *ſealed* with *the Conquerour*, and *RUFUS* a Horſe-backe, as it were, Their very Seals in whoſe dayes *Weſtminſters* Cathederall, &c. reedified. And that Palace built, that Throne and the Booke called *Dooms-day*, as written in our Chronicles, and *tſehe* within *the* Space of *ſeven hundred* Yeares *ſince the Conqueſt* : (Now to be Stewards no longer) How many *Elders* ſiting there? Not unknowne. So much

for *the* great day come of *his* VVrath ſhewed.

Chap: 7.

AND 1644. *The finall* BLOWE *Then, as this the* great Yeare (no longer defer'd) ſhewed *Him in that Viſsion: Who ſaw* foure *Angels ſtanding on the* foure Corners *of the* EARTH, *holding the* foure VVinds *that they ſhould not blowe &c.* Saying to *the* foure Angels, *hurt not the* EARTH *till &c. Wee have ſealed the* Servants *of* GOD *in the* Foreheads: Even *hath* relation to *the aforeſhewed* Angelicall celeſtiall Horſe-man, *theſe* Foure called *Angels* or Spirits here: As by *that Voice ſo loude,* Hurt *not &c.* Comming *from the* Sunns *ariſing* or *aſcending*

ing from *the East*. And as *The ſealed* Number a *hundered fortyfoure* &c. (although 1000. &c. put *laſt*, that ſhould bee *firſt*) a prefixed Time being, to wit, The yeare *of* GOD: amounting to *Twelve times Twelve* (144) Including the *Nativitie Feaſt*, the *Lambe* and his *Servants*, the *Apoſtles* all invited to that good *Time*: Aſſured that no *Sunne*, nor any *Heate* ſhould light upon *Them*. VVhen the *Sun* then makes its greateſt *declination from US*. So *farthermore*, ſhewing the Truth *of This*: One *of theſe twenty-foure Elders*, or that *Elder*, inquiring VVHAT THEY VVERE; *And whence They came?* That *victorious* Troope, in their *Snowe-Clothing*, and *Palmes in their hands*: And *John* replying, *SIR, THOU KNOW-*

KNOWEST, as much to ſay, Your *Majeſtie* reigne, Sir, never ſuch a *Perſecution* ſince the Conqueſt, or ſince this a *Nation*. Their *Albion arraye* anſwers, or ſpeakes *for* Them : *whence they are.*

Chap. 8.

THe ſeventh, or laſt Seale being opened : *And in* Heaven *ſilence about the ſpace of halfe an houre* : *A Vacancie in the* Church, (as much to ſay) or their Authoritie taken away in the *ſeventeenth hundred yeare* : So all come and heare the ſeven Trumpets, thoſe *Angels ſounding Times farwell* : HIS laſt *houre-glaſſe* (to wit) the preſent *Centure* cut in *halfe* or thereabout.

And

And the *Number of foure*, in the aforesaid *Prognostication* the meaning thereof *Explained*; Also the Number of *Three reiterated* sundry waies: Shall likewise render an Accounte of it, Even the *Woefull estate of these three* Kingdoms expressly by *Land* and *Sea*: Together with HIS *fall*, and *His* followers, Likened to that of *Lucifers*. So *VVoe, woe, woe, to the Inhabiters of the Earth, &c.* England, Scotland, *and* Ireland, *Because of the Voices of the three, &c. to Come.*

And *Thus* hee in the Yeare 1633. *Midsomer*, Mounted to that *Height*; Better hee had been unborne. Compar'd here to that unluckie *Starre* &c. *Falne*, &c. Or the Lampe of (*Englands*) great Ship, like *ETNAS* smoaking

Moun-

Mountaine, *Casting out fire* &c. being Lancht forth: VVell had it never beene Built and *Pauls* too: witnesse *such a den* of *Robers*, And those *wormwood Taxes* imposed of *Ship-Money*, accompanied with innumerable others.

And farther for the false *Prophet*, in whose custodie *the Keys of the Bottumlesse-pitt open'd by him*, supposing by those *Smoakes and Vapours* to have obscur'd the gate of *heaven* open'd, or *those lights to choake them*: Intruth imprisoning the Servants of *GOD* hereby as appeares. *VVhere desir'd death*, flees away; and setting others at Liberty against the *Law*, &c. So whose *Fmage* [illegible] with *haire*, as the *haire* of *women*, like a *Scourge* or a *Scorpions-tayle*, *Hermorphradit* like, seemly enough to weare

weare for a *Mayden-Queen*, ſo proceeding on. *Et habebunt ſuper ſe regnum Angelum ABYSS: Et audivi numerum Eorum*: Gold cauſing ſuch a miſt *or* blinding the *Sight*.

And *thus* paſſing briefly over the firſt *Woe*: Thoſe current *dolors* and *croſſes*, (Horſ-men with *Crownes &c.*) *Currentium in Bellum & cruciatus eorum. Ut cruciatus ſcorpij*, a ſigne allo in Heaven: as *Leo* and *Virgo*, *&c.* VVhoſe *Teeth* and *Haire* not wanting, as hereby appeares. VVhere the *Bottomleſſe-pit*, and *Heaven* opened both.

Alſo *ſhewed* unto the aforeſaid Peices, for the maintenance of WARRE: added great field peices, the Second *Woe fore-runners of the* Third *Woe* comming quickly, &c. provided or

prepared for the *Laſt evill dayes*: In *the day* of *Fudgements* likeneſſe, as *Earth-quakes* ſuch and *Thunder* &c. able to affright farr and neer, ſo much Pow-er having in their *Mouthes*, and with their *Tayles* doing ſuch *hurt poyſoning vapors*: And theſe for another *Forerun-ner* thoſe *Indian-Mines* open'd their late diſcovery, ſuffices here.

Laſtly, Concerning that *Voice*, from the Altar, as here Voices of ſe-verall ſorts Confus'd or *mixt*: Thus for example; where thoſe ſignificant *Servants of GOD to be ſealed*, before thoſe *Winds* being *Looſed* or ſet at Li-berty as *houres, daies, moneths and years*, even that *Year* wherin the finall *Blowe*: So here againe, The foure very VVinds looſed, prepar'd for thoſe Sea-Horſes, with Lyons heads roare-

roareing &c. (to wit) Ships, The Narrow-Seas *NAVYE*, ſet forth in this *Viſion*, bound in the great *Euphrates*. And *farther* for the *foure Horns of the golden Altar* (*Aras*:) even in Engliſh the *RAMME*: or foure *Seaſons* aforeſhewed &c. As for *Covetouſneſſe* ſo common, *that* Reſtleſſe deadly *Sin* ſhaddowed under *Idolatry*, requires no farther Report then theſe: *And the reſt of the men yet repented not of the workes of their hands; That they ſhould not worſhip Devils of* gold *and* ſilver demonia, &c.

Chap. 10.

IN which way of explaining, Theſe very dayes haſtening on, wher one part ſo enlightens or proves another: As *herein this Babe, or little Booke*, ſpeaks much

much plainer then heretofore: Now behold open in the *Angels hand*, a Booke of no *ſmall importance and weight*; concerning the *diſcovery of Times miſtery*: The time of the *End at haud*.

Though never ſo little a *Volume*, for that purpoſe, ſufficient to Contain the *Time to come*. As here appearesby *thoſe* daies of *Noah* paced out: How long the Goſpels reign among the *Gentiles*: betokn'd *by that faithfull witneſſe in heaven*, *The Rainbowe crown*: As the *Angell* Crown'd herewith, ſetting His right foot on the *Waters*, *whoſe feete as fiery Pillars*, *&c.* For which daies all things not unknown, as a Lyons roareing, *their ſound gone through the world*: How long after the *Creation* even the VVorlds being drown'd? So dayes and houres needleſſe to obſerve them

them, like *that* conceal'd *day and houre, unto none made known* as the ſeven *Thunders their ſecret Voice*, here he commanded not to write it; but to be *ſcaled up*. Even gives Notice hereof, to bee no barre or hinderance : Concerning the *Premiſes of the very Yeare* made knowne, although ſeemes *contrary*, by *forbidding the houre and day, &c.* As GOD *forbid otherwiſe : Who then would have ſaid indeed, the* LORD *defers His comming* : Let US bee Lords &c.

But proceeding *on* with the aforeſaid *Time* of the *End*: Here *with a high hand Swears in his wrath, that Time ſhall be no longer*; But as the daies before the *flood, from the Creation of the world, proteſted by him that lives for* Ever *and* ever, not be pro-

prolong'd beyond that *Time*: *Sworne by Heaven, and the things That therein* are. And Earth and the things that therein are: As much to say, *in This little booke* or *Prognostication sealed with seaven planets* as set forth by those Characters of *Terrestiall creatures the celestiall shadowed out, &c.* And so that seventh Angels Trumpet: But *times voice sounding the mistery of the End when finished*, in what Century, when he shall *begine to sound, &c.*

And lastly, where like the last supper foreshewing *His* houre come: *likewise this Sacramentall booke containing the mistery of his second comming shewed to be at hand*: commands it to be taken and eaten up, being compared to a womans travill: *That for joy of a man child forgets her former paine and anguish.*

Likewise

Likewiſe when this booke to be re-
prophecied. Though *the beaſt aſended out of the botomleſſe pit*: out of patience with their teſtimony the two Prophets being produced, &c. *And the nations* (*the Gentiles*) angry alſo that *That* time was come (*Revela.* 11.) *And the Dragon with ſuch a tayle that was ſo wrathfull againſt the Woman*. And Satan for another, playing *R E X*: *Roaring becauſe His reigne no longer to continue*: (*Revela.* 12.) Is concluded with theſe: *Yee now therefore have* Sorrow, *but I will ſee you again, and your* heart *ſhall* rejoyce: *And* your *Joy no man taketh from you.* So *reſerved* for another time, that Celeſtiall *V I R G O*, the meaning thereof with that ſigne in Heaven too about *Michael tyde*, to witt, *as by the Serpents* caſting ſuch a Flood *after* the woman,

woman, by the *Earth drunke up*. About the ſame time gives notice he to receive his ſentence to be caſt out of heaven, &c. as ſhe into the wilderneſſe was ſent to take her flight, &c.

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&c.